

Certificate of Notice Page 1 of 3

United States Bankruptcy Court
District of MassachusettsIn re:
Barry Wisner Chapin
DebtorCase No. 20-10324-jeb
Chapter 7**CERTIFICATE OF NOTICE**

District/off: 0101-1

User: chy
Form ID: ntcacredPage 1 of 2
Total Noticed: 8

Date Rcvd: May 07, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 09, 2020.

db +Barry Wisner Chapin, 34 Fairfield Apt. 2, Boston, MA 02116-2587
 20457638 +Ariana Fajardo Orshan, Esq., 99 NE 4th Street, Miami, FL 33132-2131
 20457639 +Floridian Community Bank, 14235 US Highway One, June Beach, FL 33408-1405
 20467079 +Gaughen, Gaughen, Lane & Hernando, LLP, 528 Broad Street, East Weymouth, MA 02189-1303
 20457636 +Joanne Graf, C/o Ross B. Gampel, Esq., 1728 Coral Way, Ste 700, Miami, FL 33145-2794
 20457617 +Keith F. Backer, Esq., Backer Aboud Poliakoff & Foelster, 400 South Dixie Highway,
 Boca Raton, FL 33432-5518
 20457642 +MDOR Child Support Unit, 100 Cambridge Street, Boston, MA 02114-2509
 20457641 +Pamela M. Jonah, Esq., Marcus, Errico, Emmer & Brooks PC,
 45 Braintree Hill Office Park Ste 107, Braintree, MA 02184-8740

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 09, 2020

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 7, 2020 at the address(es) listed below:

Andrew W. Evans on behalf of Creditor Joanne Graf andrew@evansevanslaw.com,
 lmdevansevanslaw@gmail.com,g36335@notify.cincompass.com,R56960@notify.bestcase.com,
 r56960@notify.bestcase.com,susan@evansevanslaw.com
 Christopher M. Condon on behalf of Trustee Harold B. Murphy ccondon@murphyking.com,
 imccormack@murphyking.com;ecf-06e49f159ba0@ecf.pacerpro.com
 David G. Baker on behalf of Defendant Barry Wisner Chapin
 bkaecf@bostonbankruptcy.org;ecf@bostonbankruptcy.org
 David G. Baker on behalf of Debtor Barry Wisner Chapin
 bkaecf@bostonbankruptcy.org;ecf@bostonbankruptcy.org
 Dean Lennon on behalf of Creditor Carlton Gardens Condominium Trust dlennon@meeb.com
 Elizabeth Dailey on behalf of Creditor Freedom Mortgage Corporation bd@dgandl.com,
 rjl@dgandl.com;mbd@dgandl.com;bs@dgandl.com
 Ellen A. Shapiro on behalf of Creditor Board of Trustees of 32-34 Fairfield Street
 Condominium Trust shapiro@goshlaw.com
 Harold B. Murphy on behalf of Trustee Harold B. Murphy bankruptcy@murphyking.com,
 dkonusevska@murphyking.com
 Harold B. Murphy mxc@hanify.com, ma33@ecfcbis.com;dkonusevska@murphyking.com
 John Fitzgerald USTPRegion01.BO.ECF@USDOJ.GOV
 John B O'Donnell on behalf of Creditor Massachusetts Department of Revenue
 odonnellj@dor.state.ma.us
 Kathleen R. Cruickshank on behalf of Plaintiff Harold B. Murphy, Chapter 7 Trustee
 kcruickshank@murphyking.com,
 bankruptcy@murphyking.com;asavoia@murphyking.com;ecf-f3829d9f3bd3@ecf.pacerpro.com
 Kathleen R. Cruickshank on behalf of Trustee Harold B. Murphy kcruickshank@murphyking.com,
 bankruptcy@murphyking.com;asavoia@murphyking.com;ecf-f3829d9f3bd3@ecf.pacerpro.com
 Kevin Gaughen, Jr. on behalf of Creditor Hingham Institution for Savings
 kevingaughenjr@gaughenlane.com
 Reneau J. Longoria on behalf of Creditor Freedom Mortgage Corporation rjl@dgandl.com,
 bd@dgandl.com;mbd@dgandl.com;bs@dgandl.com
 Richard B. Reiling on behalf of Creditor Linda Reyes-Flores Reilinglaw@aol.com,
 richard@bottoneiling.com
 Richard T. Mulligan on behalf of Creditor Freedom Mortgage Corporation mabk@harmonlaw.com,
 rmulligan@ecf.courtdrive.com

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Page 2 of 2
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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)
system (continued)

TOTAL: 17

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS**

In Re: Barry Wisner Chapin
Debtor,

Chapter: 7
Case No: 20-10324
Judge Janet E. Bostwick

NOTICE TO ADDED CREDITORS

A bankruptcy case concerning the debtor listed above was filed on **2/4/20**. On **MARCH 9, 2020**, schedules of creditors filed by the above-named debtor(s) were amended to include your name.

The filing of a bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. If you attempt to collect a debt or take other action in violation of the bankruptcy code, you may be penalized. You may wish to consult an attorney to protect your rights. All documents filed in the case may be inspected at the bankruptcy court clerk's office. Please note that the staff at the bankruptcy court clerk's office are prohibited from giving legal advice.

The trustee in this case is: Harold B. Murphy
Murphy & King, P.C.
One Beacon Street
Boston, MA 02108-3107

A meeting of creditors was scheduled to be held on or will be held pursuant to 11 U.S.C. § 341(a), on **5/28/2020**. Please note that the deadline to file an objection to the debtor's claimed exemption is thirty (30) days after the conclusion of the meeting of creditors.

Please be aware of the following important deadlines:

☒ Complaint objecting to the discharge of the debtor and/or to have a debt declared non-dischargeable, must be received by the bankruptcy clerk's office on or before **JULY 6, 2020**.

☐ Deadline to file Proof of Claim for Added creditors only is . Claims can be mailed to the following address:

U. S. Bankruptcy Court
J.W. McCormack Post Office & Court House
5 Post Office Square, Suite 1150
Boston, MA 02109-3945

The attorney for the debtor is: David G. Baker
236 Huntington Avenue, Ste. 317
Boston, MA 02115

If you desire further case-related information, please contact the attorney for the debtor or if there is no attorney listed, contact the above-named trustee.

Date: 5/7/20

By the Court,

Cynthia Young
Deputy Clerk
617-748-5321